

THE ORDER FOR
HOLY COMMUNION

THE SECOND SUNDAY AFTER CHRISTMAS
EPIPHANY OBSERVED
JANUARY 5, 2025

COMMUNION STANDARDS AND PRACTICES

It is the Anglican practice to invite everyone who has been baptized with water in the name of the Trinity and is in love and charity with their neighbor to receive communion.

When you come forward, please kneel on the alter railing and a priest will offer you the bread. If you leave the bread in your hand it communicates to the chalice bearer that you want them to intinct (i.e., dip) the bread into the wine and place it into your mouth. If you consume it immediately it communicates to the chalice bearer that you want to drink from the common cup. If you choose to drink from the common cup please do help guide it to your mouth by holding the base of the chalice with your thumb and index finger to avoid any spilling.

If you are not baptized or choose not to receive communion, you may still come forward. Simply cross your arms over your chest and receive God's blessing.

THE PROCESSIONAL #83 "We three kings of Orient are"

Please stand for the opening hymn and as the clergy and servers enter.

unison

1. We three kings of O - ri - ent are; Bear - ing gifts we trav - erse a - far,
2. "Born a King on Beth - le - hem's plain, Gold I bring to crown him a - gain,
3. "Frank - in - cense to of - fer have I; In - cense owns a De - i - ty nigh;
4. "Myrrh is mine; its bit - ter per - fume Breathes a life of gath - er - ing gloom:
5. Glo - rious now be - hold him a - rise, King, and God, and Sac - ri - fice;

Field and foun - tain, Moor and moun - tain, Fol - low - ing yon - der star.
King for ev - er, Ceas - ing nev - er O - ver us all to reign."
Pray'r and prais - ing, All men rais - ing, Wor - ship him, God on high."
Sor - rowing, sigh - ing, Bleed - ing, dy - ing, Sealed in the stone - cold tomb."
Heav'n sings Al - le - lu - ia; Al - le - lu - ia the earth re - plies.

refrain; harmony

O star of won - der, star of night, Star with roy - al beau - ty bright,

West - ward lead - ing, Still pro - ceed - ing, Guide us to thy per - fect light!

THE ORDER FOR
THE ADMINISTRATION OF THE LORD'S SUPPER
OR
HOLY COMMUNION

THE WELCOME

THE OPENING SENTENCES (BCP p. 85)

The Lord be with you.
Answer. **And with thy spirit.**
Minister. Let us pray.

Please kneel.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE DECALOGUE

Minister GOD spake these words, and said: I am the LORD thy God;
Thou shalt have no other gods before me.

Answer **Lord, have mercy upon us, and incline our hearts to keep
this law.**

Minister THOU shalt not make unto thee any graven image, or any
likeness of any thing that is in heaven above, or that is in the
earth beneath, or that is in the water under the earth; Thou
shalt not bow down thyself to them, nor serve them.

Answer **Lord, have mercy upon us, and incline our hearts to keep
this law.**

Minister THOU shalt not take the Name of the LORD thy God in vain.
Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister REMEMBER the Sabbath day to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the Sabbath of the LORD thy God: In it thou shalt not do any work.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister HONOUR thy father and thy mother.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister THOU shalt do no murder.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister THOU shalt not commit adultery.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister THOU shalt not steal.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister THOU shalt not bear false witness against thy neighbour.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister THOU shalt not covet

Answer **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

THE SUMMARY OF THE LAW

Then may the Minister say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Here shall be said

Lord, have mercy upon us,
Christ, have mercy upon us,
Lord, have mercy upon us

Minister. Let us pray.

THE COLLECTS

Then may follow this Collect.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

The shall be said the COLLECT(S) OF THE DAY.

ALMIGHTY God, who hast poured upon us the new light of thine incarnate Word; Grant that the same light enkindled in our hearts may shine forth in our lives; through Jesus Christ our Lord. Amen.

○ GOD, who by the leading of a star didst manifest thine only-begotten Son to the Gentiles; Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same thy Son Jesus Christ our Lord. Amen.

THE FIRST LESSON (Isaiah 60:1-9)

Ken Samples

Please be seated.

Reader Here begins the first verse of the sixtieth chapter of the book of the prophet Isaiah.

1 Arise, shine, for your light has come,
and the glory of the Lord has risen upon you.
2 For behold, darkness shall cover the earth,
and thick darkness the peoples;
but the Lord will arise upon you,
and his glory will be seen upon you.
3 And nations shall come to your light,
and kings to the brightness of your rising.
4 Lift up your eyes all around, and see;
they all gather together, they come to you;
your sons shall come from afar,
and your daughters shall be carried on the hip.
5 Then you shall see and be radiant;
your heart shall thrill and exult,
because the abundance of the sea shall be turned to you,
the wealth of the nations shall come to you.
6 A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall bring good news, the praises of the Lord.
7 All the flocks of Kedar shall be gathered to you;
the rams of Nebaioth shall minister to you;
they shall come up with acceptance on my altar,
and I will beautify my beautiful house.

8 Who are these that fly like a cloud,
and like doves to their windows?
9 For the coastlands shall hope for me,
the ships of Tarshish first,
to bring your children from afar,
their silver and gold with them,
for the name of the Lord your God,
and for the Holy One of Israel,
because he has made you beautiful.

Reader. The Word of the Lord.
People. **Thanks be to God.**

THE PSALM - Psalm 46 (p. 336)

Please stand.

Deus noster refugium.

GOD is our hope and strength,
* **a very present help in trouble.**
2 Therefore will we not fear, though the earth be moved,
* **and though the hills be carried into the midst of the sea;**
3 Though the waters thereof rage and swell,
* **and though the mountains shake at the tempest of the same.**
4 There is a river, the streams whereof make glad the city of God;
* **the holy place of the tabernacle of the Most Highest.**
5 God is in the midst of her, therefore shall she not be removed;
* **God shall help her, and that right early.**
6 The nations make much ado, and the kingdoms are moved;
* **but God hath showed his voice, and the earth shall melt away.**
7 The LORD of hosts is with us;
* **the God of Jacob is our refuge.**
8 O come hither, and behold the works of the LORD,
* **what destruction he hath brought upon the earth.**
9 He maketh wars to cease in all the world;
* **he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.**

10 Be still then, and know that I am God:

*** I will be exalted among the nations, and I will be exalted in the earth.**

11 The LORD of hosts is with us;

*** the God of Jacob is our refuge.**

Glory be to the Father, and to the Son, and to the Holy Ghost,

***as it was in the beginning, is now, and ever shall be, world without end.**

Amen.

THE SECOND LESSON (Ephesians 3:1-12)

Alicia Dallas

Please be seated.

Reader Here begins the first verse of the third chapter of St. Paul's epistle to the Ephesians.

1 For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles—
2 assuming that you have heard of the stewardship of God's grace that was given to me for you, 3 how the mystery was made known to me by revelation, as I have written briefly. 4 When you read this, you can perceive my insight into the mystery of Christ, 5 which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. 6 This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

7 Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. 8 To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, 9 and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, 10 so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. 11 This was according to the eternal purpose that he has realized in Christ Jesus our Lord, 12 in whom we have boldness and access with confidence through our faith in him.

Reader This is the Word of the Lord.

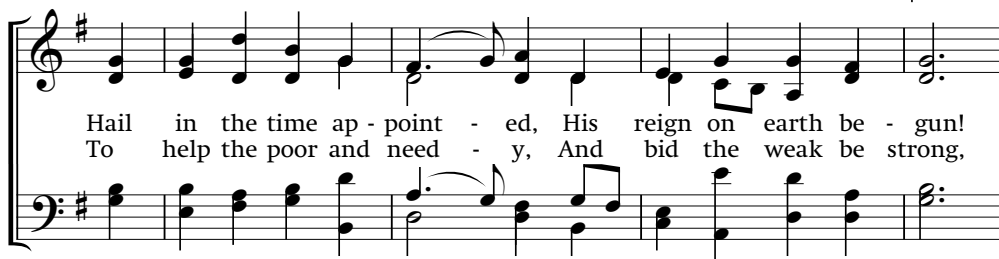
People **Thanks be to God.**

THE SEQUENCE HYMN #389 (Hail to the Lord's Anointed)

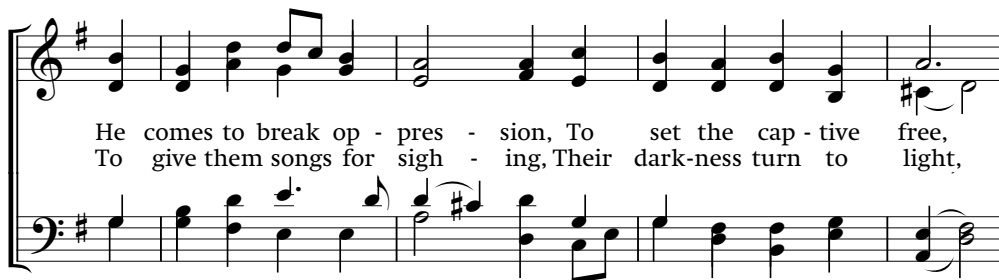
Please stand.



1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
2. He comes with suc - cor speed - y To those who suf - fer wrong,



Hail in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y, And bid the weak be strong,



He comes to break op - pres - sion, To set the cap - tive free,
To give them songs for sigh - ing, Their dark - ness turn to light,



To take a - way trans - gres - sion, And rule in eq - ui - ty.
Whose souls, condemned and dy - ing, Were pre - cious in his sight.

THE GOSPEL (St. Matthew 2:1-12)

Minister Hear the Gospel of our Lord Jesus Christ according to St.
 Matthew.

Answer **Glory be to thee, O Lord.**

1 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, 2 saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." 3 When Herod the king heard this, he was troubled, and all Jerusalem with him; 4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. 5 They told him, "In Bethlehem of Judea, for so it is written by the prophet:

6 "And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will shepherd my people Israel."


7 Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. 8 And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." 9 After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. 10 When they saw the star, they rejoiced exceedingly with great joy. 11 And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. 12 And being warned in a dream not to return to Herod, they departed to their own country by another way.

Minister This is the Gospel of our Lord.

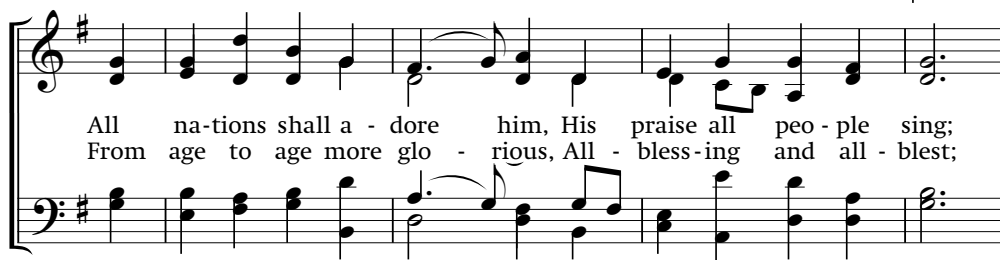
Answer **Praise be to thee, O Christ.**

THE SEQUENCE HYMN #389 (Hail to the Lord's Anointed)

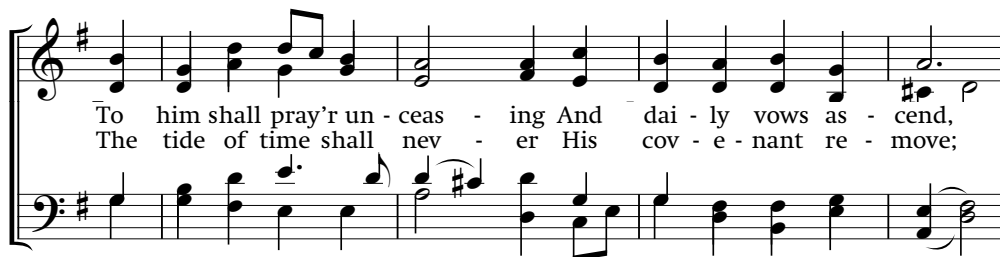
Please stand.



4. Kings shall bow down be - fore him, And gold and in - cense bring;
5. O'er ev - 'ry foe vic - to - rious, He on his throne shall rest,



All na - tions shall a - dore him, His praise all peo - ple sing;
From age to age more glo - rious, All - bless - ing and all - blest;



To him shall pray'r un - ceas - ing And dai - ly vows as - cend,
The tide of time shall nev - er His cov - e - nant re - move;



His king - dom still in - creas - ing, A king - dom with - out end.
His name shall stand for ev - er, His change - less name of Love.

THE NICENE CREED

The service continues with the confession of the Nicene Creed by all.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of his Father before all worlds,
God of God, Light of Light,
Very God of very God, Begotten, not made,
Being of one substance with the Father,
By whom all things were made:
Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man, And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven, And sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead;
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.

THE BLESSING OF THE CHILDREN

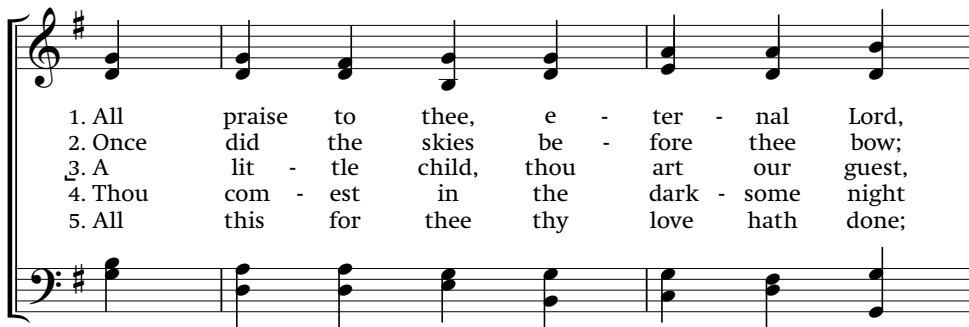
Please be seated.

THE SERMON

The Rector

THE OFFERTORY #43 (All praise to thee, eternal Lord)

Please remain seated until the final stanza.



1. All praise to thee, eter - nal Lord,
2. Once did the skies be - fore thee bow;
3. A lit - tle child, thou art our guest,
4. Thou com - est in the dark - some night
5. All this for thee thy love hath done;



Clothed in a garb of flesh and blood,
A vir - gin's arms con - tain thee now;
That wear - y ones in thee may rest;
To make us chil - dren of the light,
By this to thee our love is won;



Choos - ing a man - ger for thy throne,
An - gels, who did in thee re - joice,
For - lorn and low - ly is thy birth,
To make us in the realms di - vine,
For this we tune our cheer - ful lays,



While worlds on worlds are thine a - lone.
Now lis - ten for thine in - fant voice.
That we may rise to heav'n from earth.
Like thine own an - gels, 'round thee shine.
And shout our thanks in cease - less praise.

THE DOXOLOGY

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE OFFERING

Then after the table has been set, shall the ministrant say,

ALL things come of thee, O LORD, and of thine own have we given thee.
Amen.

1 Chronicles 29:14

PRAYER FOR THE CHURCH MILITANT

Let us kneel and pray for the whole state of Christ's Church militant.

Please kneel.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord:

And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Then shall the Presbyter say the following words to those who come to receive the Holy Communion.

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

THE GENERAL CONFESSION

The Priest and the People together say:

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The Presbyter stands and says:

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you.

St. Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St. John 2:1, 2

THE SURSUM CORDA

Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Presbyter. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BECAUSE thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS ET BENEDICTUS QUI VENIT

Then shall be said

HOLY, HOLY, HOLY, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.

+Blessed is he that cometh in the Name of the Lord:
Hosannah in the highest.

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, *so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

THE PRAYER OF CONSECRATION

ALL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again;

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

who, in the same night in which he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Amen.

THE AGNUS DEI

The Priest and the People together say:

O Lamb of God that takest away the sins of the world
have mercy upon us.

O Lamb of God that takest away the sins of the world
have mercy upon

O Lamb of God that takest away the sins of the world
grant us Thy peace.

THE DISTRIBUTION

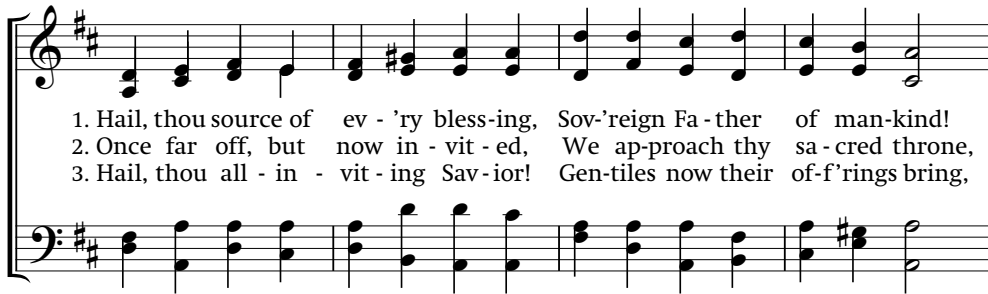
Then shall the Presbyter first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, and after that to the people also in order, into their hands, all devoutly kneeling.

**NOTE: If you would like your wafer intincted, please leave it in your hand and the chalice-bearer will intinct for you and place it in your mouth.*

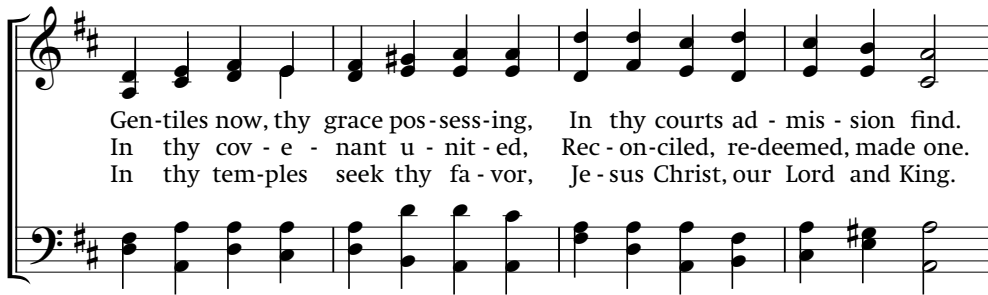
***NOTE: If you would like a blessing instead, please come forward and cross your arms over your chest.*

COMMUNION HYMN #89 (Hail, thou source of every blessing)

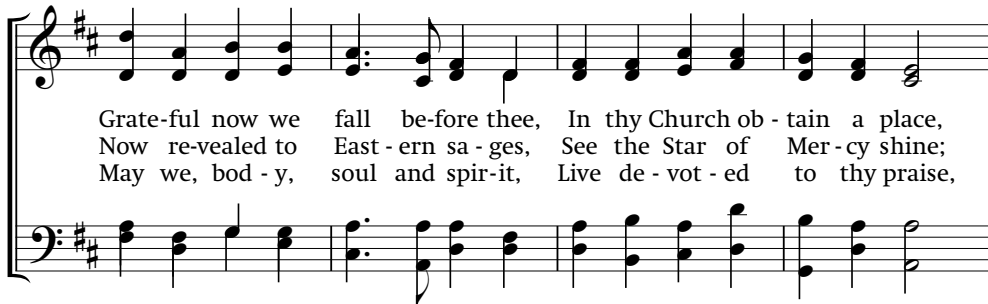
Please remain kneeling or sit.



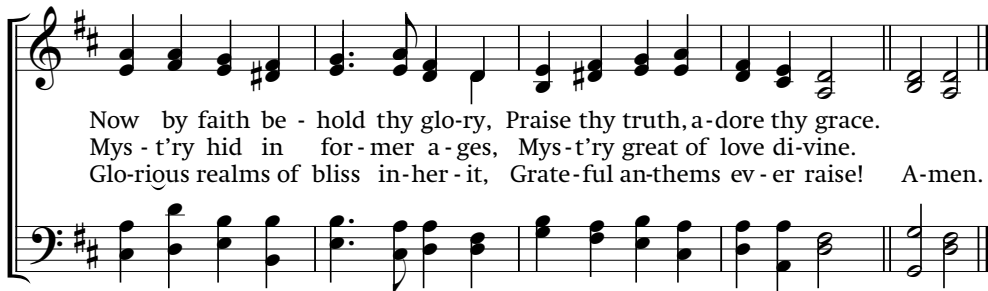
1. Hail, thou source of ev - 'ry bless-ing, Sov-'reign Fa - ther of man-kind!
2. Once far off, but now in - vit - ed, We ap-proach thy sa - cred throne,
3. Hail, thou all - in - vit - ing Sav - ior! Gen-tiles now their of-f'rings bring,



Gen-tiles now, thy grace pos-sess-ing, In thy courts ad - mis - sion find.
In thy cov - e - nant u - nit - ed, Rec - on-ciled, re-deemed, made one.
In thy tem-ples seek thy fa - vor, Je - sus Christ, our Lord and King.



Grate-ful now we fall be-fore thee, In thy Church ob - tain a place,
Now re-vealed to East - ern sa - ges, See the Star of Mer - cy shine;
May we, bod - y, soul and spir-it, Live de - vot - ed to thy praise,



Now by faith be - hold thy glo-ry, Praise thy truth, a-dore thy grace.
Mys - t'ry hid in for - mer a - ges, Mys - t'ry great of love di-vine.
Glo-rious realms of bliss in-her - it, Grate-ful an-thems ev - er raise! A-men.

POST-COMMUNION PRAYERS

Presbyter. And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven,
Hallowed be thy Name.
Thy kingdom come.
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Then shall be said the PRAYER OF OBLATION as follows.

O LORD and heavenly Father, we thy humble servants earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all partakers of the Holy Communion, may be filled with thy grace and heavenly benediction, and be made one body with him, that he may dwell in us and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

Then shall be said,

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

THE GLORIA IN EXCELSIS

Then shall be said,

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING

Then, the people kneeling, the Presbyter shall let them depart with this BLESSING.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

THE ANNOUNCEMENTS

THE COLLECT FOR A BIRTHDAY

WATCH over thy child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be, keeping *him* unspotted from the world. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

THE RECESSIONAL #85 (What Star us this)

1. What star is this, with beams so bright, More beau - teous
 2. True spake the proph - et from a - far Who told the

5. O Je - sus, while the star of grace Im - pels us

than the noon - day light? It shines to her - ald
 rise of Ja - cob's star; And east - ern sag - es

on to seek thy face, Let not our sloth - ful

forth the King, And Gen - tiles to his crib to bring.
 with a - maze Up - on the won - drous to - ken gaze.

hearts re - fuse The guid - ance of thy light to use.

6. To God the Father, heav'nly Light,
 To Christ, revealed in earthly night,
 To God the Holy Ghost we raise
 Our equal and unceasing praise. Amen.

A - men.

DIRECTORY

Clergy

The Reverend Matthew Visk, *Rector*

Vestry

John Fay, *Senior Warden*
Dirk Dallas, *Junior Warden*
Eric Versluys, *Treasurer*
Alicia Dallas
Joshua Molina
Ken Samples
Danielle Versluys
Christyana Visk, *Secretary*

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Welcome to Christ's Chapel Anglican Church

Christ's Chapel Anglican Church is a parish of the Reformed Episcopal Church (REC).

The REC is a founding jurisdiction of the Anglican Church in North America (ACNA). Since 1873 the Reformed Episcopal Church has remained faithful to the absolute authority of the Word of God as our only infallible rule in all matters of faith and practice.

Wherever you have come from, and whoever you are, we hope that you feel at home with us here. If this is your first time here, please introduce yourself after the service. We'd love to have the opportunity to get to know you better!

Families with children are most welcome. We offer Children's Church in the narthex during the sermon – please, ask a Welcomer for more information if you would like to join.



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