



THE ORDER FOR HOLY COMMUNION

THE FOURTH SUNDAY AFTER EASTER

May 18, 2025

CONCERNING THE HOLY EUCHARIST

It is the Anglican practice to invite everyone who has been baptized with water in the name of the Trinity and is in love and charity with their neighbor to receive communion.

When you come forward, please kneel on the alter railing and a priest will offer you the bread (Host). The proper hand placement is to have your left hand extended, with the right hand under the left in support (left handed persons may wish to place the left hand under the right). In essence, a throne is formed in the sign of a cross to receive the Host. If you leave the bread in your hand it communicates to the chalice bearer that you want them to intinct (i.e., dip) the bread into the wine and place it into your mouth. If you consume it immediately it communicates to the chalice bearer that you want to drink from the common cup. If you choose to drink from the common cup please do help guide it to your mouth by holding the base of the chalice with your thumb and index finger to avoid any spilling.

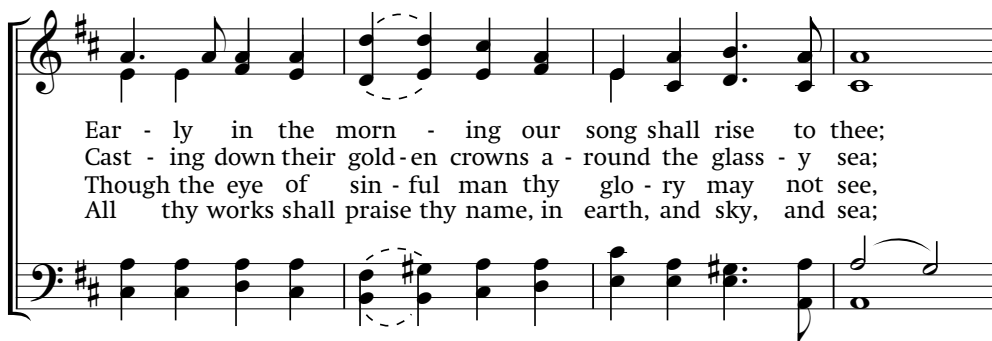
If you are not baptized or choose not to receive communion, you may still come forward. Simply cross your arms over your chest and receive God's blessing.

THE PROCESSIONAL - #321 Holy, Holy, Holy

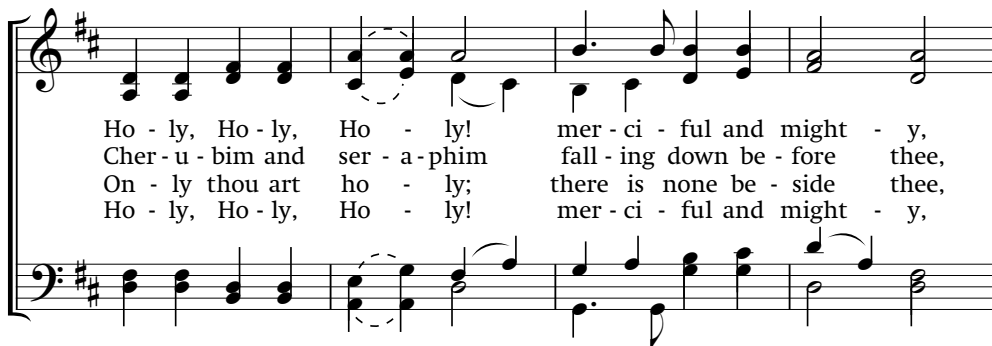
Please stand as the clergy and servers enter.



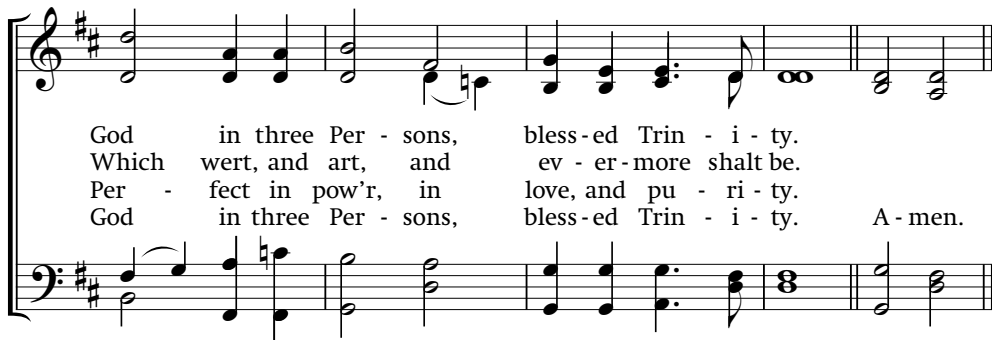
1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
 2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,
 3. Ho - ly, Ho - ly, Ho - ly! though the dark-ness hide thee,
 4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name, in earth, and sky, and sea;



Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
 Which wert, and art, and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty. A - men.

THE ORDER FOR
THE ADMINISTRATION OF THE LORD'S SUPPER
OR
HOLY COMMUNION

THE WELCOME

THE OPENING SENTENCES (BCP p. 85)

The Lord be with you.
Answer. **And with thy spirit.**
Minister. Let us pray.

Please kneel.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE DECALOGUE (BCP p. 86)

Minister GOD spake these words, and said: I am the LORD thy God;
Thou shalt have no other gods before me.
Answer **Lord, have mercy upon us, and incline our hearts to keep
this law.**

Minister THOU shalt not make unto thee any graven image, or any
likeness of any thing that is in heaven above, or that is in the
earth beneath, or that is in the water under the earth; Thou
shalt not bow down thyself to them, nor serve them.
Answer **Lord, have mercy upon us, and incline our hearts to keep
this law.**

Minister THOU shalt not take the Name of the LORD thy God in vain.
Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister REMEMBER the Sabbath day to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the Sabbath of the LORD thy God: In it thou shalt not do any work.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister HONOUR thy father and thy mother.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister THOU shalt do no murder.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister THOU shalt not commit adultery.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister THOU shalt not steal.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister THOU shalt not bear false witness against thy neighbour.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister THOU shalt not covet

Answer **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

THE SUMMARY OF THE LAW (BCP p. 87)

Then may the Minister say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Here shall be sung

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The first line of music covers the first two phrases, and the second line covers the next two phrases. The score ends with a double bar line.

THE COLLECTS (BCP p. 137)

Then may follow this Collect.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

THE FIRST LESSON (Job 19:21-27)

Please be seated, for the FIRST lesson.

Reader Here begins the twenty-first verse of the nineteenth chapter of the book of Job. *Keegan Best*

21 Have mercy on me, have mercy on me, O you my friends,
for the hand of God has touched me!

22 Why do you, like God, pursue me?
Why are you not satisfied with my flesh?

23 “Oh that my words were written!
Oh that they were inscribed in a book!

24 Oh that with an iron pen and lead
they were engraved in the rock forever!

25 For I know that my Redeemer lives,
and at the last he will stand upon the earth.

26 And after my skin has been thus destroyed,
yet in my flesh I shall see God,

27 whom I shall see for myself,
and my eyes shall behold, and not another.

Reader The Word of the Lord.

Answer **Thanks be to God.**

THE PSALM (Psalm 116)

Please remain standing.

Dilexi, quoniam.

1 I love the Lord,

*** because he heard the voice of my prayer,**

2 Because he inclined his ear to me;

*** therefore will I call upon him as long as I live.**

3 The snares of death encompassed me, and the pains of the Grave laid hold of me;

*** I suffered trouble and sorrow.**

4 Then I called upon the Name of the Lord:

*** “O Lord, I beseech you, deliver my soul.”**

5 Gracious is the Lord and righteous;

*** indeed, our God is full of compassion.**

6 The Lord preserves the simple;

*** I was in misery, and he helped me.**

7 Turn again to your rest, O my soul,

*** for the Lord has rewarded you.**

8 You have delivered my soul from death,

*** my eyes from tears, and my feet from stumbling.**

9 I will walk before the Lord

*** in the land of the living.**

10 I believed, and therefore will I speak: “I am greatly troubled.”

*** I said in my haste, “All men are liars.”**

11 What shall I give unto the Lord

*** for all the benefits that he has done unto me?**

12 I will lift up the cup of salvation

*** and call upon the Name of the Lord.**

13 I will pay my vows unto the Lord in the presence of all his people;

*** dear in the sight of the Lord is the death of his saints.**

14 O Lord, I am your servant;

*** I am your servant, and the child of your handmaid; you have broken my bonds asunder.**

15 I will offer you the sacrifice of thanksgiving

*** and will call upon the Name of the Lord.**

16 I will pay my vows unto the Lord in the sight of all his people,

*** in the courts of the Lord’s house, even in the midst of you, O Jerusalem.**

Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost,

*** as it was in the beginning, is now, and ever shall be, world without end.**

Amen.

THE SECOND LESSON (James 1:17-21)

Please be seated, for the SECOND lesson.

Danielle Versluys

Reader Here begins the eleventh verse of the second chapter of St.
Peter's first Epistle.

17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. 18 Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

19 Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; 20 for the anger of man does not produce the righteousness of God. 21 Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.


Reader The Word of the Lord.
Answer Thanks be to God.

THE SEQUENCE HYMN #144 "He is Risen"

Please stand.



1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:
2. Come, ye sad and fear - ful-heart-ed, With glad smile and ra-di-ant brow:



He has burst his three days' pris-on; Let the whole wide earth re-joice;
Lent's long shadows have de-part-ed; All his woes are o-ver now,



Death is conquered, man is free; Christ has won the vic-to-ry.
And the pas-sion that he bore; Sin and pain can vex no more.

THE GOSPEL (St. John 16:5-15)

Minister Hear the Gospel of our Lord Jesus Christ according to St.
John.

Answer

Glo-ry to you, O Lord.

5 But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ 6 But because I have said these things to you, sorrow has filled your heart. 7 Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. 8 And when he comes, he will convict the world concerning sin and righteousness and judgment: 9 concerning sin, because they do not believe in me; 10 concerning righteousness, because I go to the Father, and you will see me no longer; 11 concerning judgment, because the ruler of this world is judged.

12 “I still have many things to say to you, but you cannot bear them now. 13 When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. 14 He will glorify me, for he will take what is mine and declare it to you. 15 All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

Minister This is the Gospel of our Lord.

Org. *f*

THE SEQUENCE HYMN #144 "He is Risen"

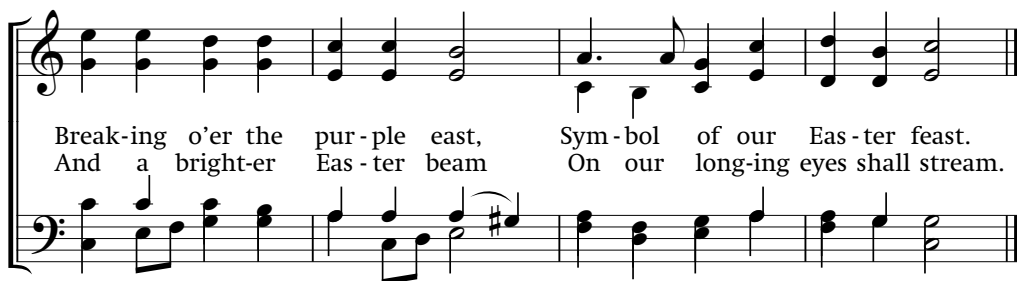
Please stand.



3. Come, with high and ho - ly hymn-ing, Chant our Lord's tri-umph-ant lay;
4. He is ris - en, he is ris - en! He hath o-pened heav-en's gate;



Not one darksome cloud is dim-ming Yon-der glo-rious morn-ing ray,
We are free from sin's dark pris-on, Ris - en to a ho - lier state;



Break-ing o'er the pur-ple east, Sym-bol of our Eas-ter feast.
And a bright-er Eas-ter beam On our long-ing eyes shall stream.

THE NICENE CREED (BCP p. 89)

The service continues with the confession of the Nicene Creed by all.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of his Father before all worlds,
God of God, Light of Light,
Very God of very God, Begotten, not made,
Being of one substance with the Father,
By whom all things were made:
Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man, And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven, And sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead;
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.

THE ANNOUNCEMENTS (BCP p. 90)

Please be seated.

Collect for birthdays: WATCH over thy child, O Lord, as his days increase; bless and guide him wherever he may be, keeping him unspotted from the world. Strengthen him when he stands; comfort him when discouraged or sorrowful; raise him up if he fall; and in his heart may thy peace which passeth understanding abide all the days of his life; through Jesus Christ our Lord. Amen.

THE BLESSING OF THE CHILDREN

THE SERMON

*Mr. Bart Cruz
REC Postulant*

OFFERTORY HYMN #436 I heard the Voice of Jesus Say

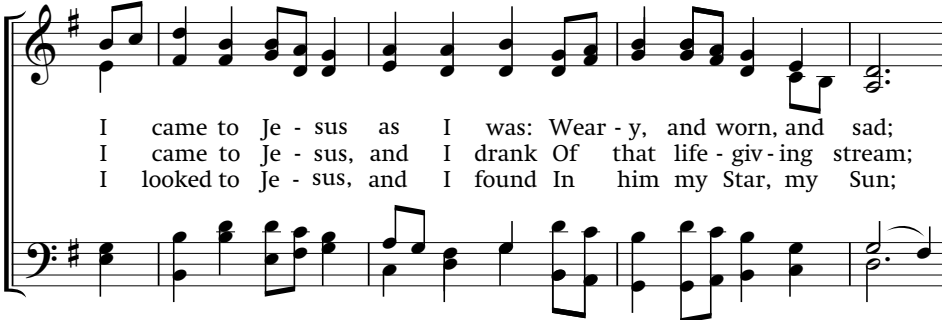
Please remain seated, and then stand during the final stanza.



1. I heard the voice of Je - sus say, "Come un - to me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's Light;



Lay down, thou wear-y one, lay down Thy head up-on my breast."
The liv-ing wa - ter; thirst-y one, Stoop down and drink, and live."
Look un - to me; thy morn shall rise, And all thy day be bright."



I came to Je - sus as I was: Wear - y, and worn, and sad;
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In him my Star, my Sun;



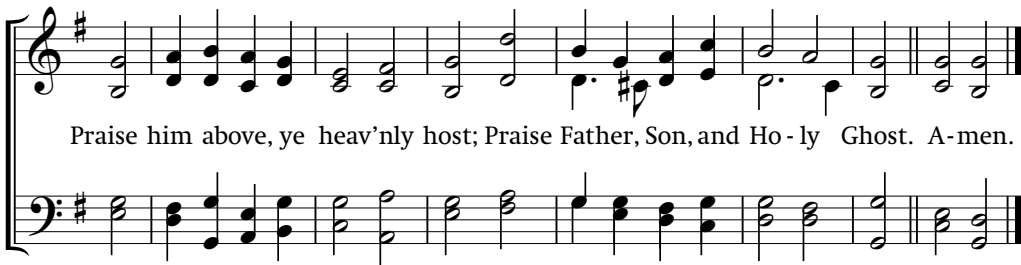
I found in him a rest-ing-place, And he has made me glad.
My thirst was quench'd, my soul re-vived, And now I live in him.
And in that light of life I'll walk Till trav-'ling days are done.

THE DOXOLOGY

Pleaser stand.



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'nly host; Praise Father, Son, and Ho - ly Ghost. A-men.

THE OFFERING (BCP p. 92)

Then after the table has been set, shall the minsiter say,

ALL things come of thee, O LORD, and of thine own have we given thee.
Amen.

I Chronicles 29:14

PRAYER FOR THE CHURCH MILITANT (BCP p. 93)

Let us kneel and pray for the whole state of Christ's Church militant.

Please kneel.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord:

And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Then shall the Presbyter say the following words to those who come to receive the Holy Communion.

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

THE GENERAL CONFESSION (BCP p. 96)

The Priest and the People together say:

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION (BCP p. 96)

The Presbyter stands and says:

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS (BCP p. 96)

Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you.

St. Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St. John 2:1, 2

THE SURSUM CORDA (BCP p. 97)

Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Presbyter. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS ET BENEDICTUS QUI VENIT

unison

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, heav'n and earth are

full of thy glo - ry: glo - ry be to thee, O Lord Most High. Bless-ed is

he that com-eth in the name of the Lord. Ho-san-na in the high - est.

The image shows a musical score for a unison vocal part. It consists of three systems of music, each with a treble and bass staff joined by a brace. The key signature is one sharp (F#). The lyrics are written below the staves. The first system has the lyrics 'Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, heav'n and earth are'. The second system has the lyrics 'full of thy glo - ry: glo - ry be to thee, O Lord Most High. Bless-ed is'. The third system has the lyrics 'he that com-eth in the name of the Lord. Ho-san-na in the high - est.' The music is written in a simple, clear style with notes and rests clearly visible.

THE PRAYER OF HUMBLE ACCESS (BCP p. 100)

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, *so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

THE PRAYER OF CONSECRATION (BCP p. 100)

ALL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night in which he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**


THE AGNUS DEI

The Priest and the People together sing:

unison



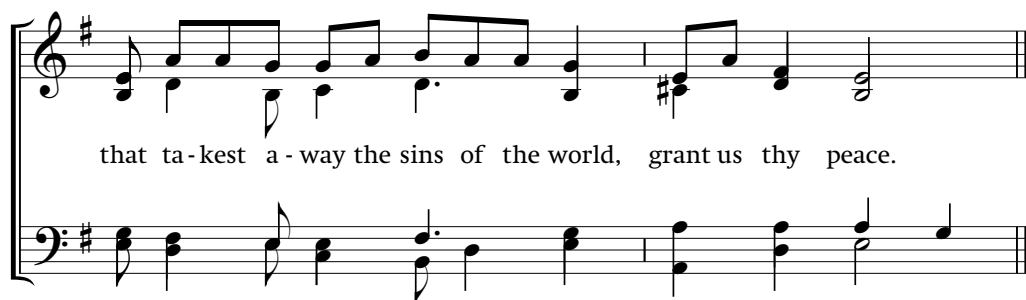
O Lamb of God, that ta - kest a - way the sins of the world,



have mer-cy up - on us. O Lamb of God, that ta - kest a - way the



sins of the world, have mer-cy up - on us. O Lamb of God,



that ta - kest a - way the sins of the world, grant us thy peace.

THE DISTRIBUTION (BCP p. 101)

Then shall the Presbyter first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, and after that to the people also in order, into their hands, all devoutly kneeling.

**NOTE: If you would like your wafer intincted, please leave it in your hand and the chalice-bearer will intinct for you and place it in your mouth.*

***NOTE: If you would like a blessing instead, please come forward and cross your arms over your chest.*

POST-COMMUNION PRAYERS (BCP p. 102)

Presbyter. And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then shall be said the PRAYER OF OBLATION as follows.

O LORD and heavenly Father, we thy humble servants earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all partakers of the Holy Communion, may be filled with thy grace and heavenly benediction, and be made one body with him, that he may dwell in us and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

Then shall be said,

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

THE GLORIA IN EXCELSIS

ff Glo - ry to God, Glo - ry to God, Glo - ry to God in the

5 High - est ***f*** Glo - ry to God in the High - est, and peace to his peo - ple on

9 earth. Lord God, Heav 'n - ly King, al - migh - ty God and Fa - ther, we

14 wor - ship you, we give you thanks, we — praise you for your glo - ry.

18 ***[ff]*** *Glo - ry to God Glo - ry to God in the High - est*
 Glo - ry to God, Glo - ry to God Glo - ry to God in the High - est.

22 ***mf*** *3* Lord Je - sus Christ on - ly son of the Fa - ther Lord God,

27 *3* Lamb of God, you take a way the sin of the world; have mer - cy on us;



You are sea - ted at the right hand of the Fa - ther re - ceive our



prayer. *Glo - ry to God* *Glo - ry to God* *Glo - ry - to God* in the



High - est *f* For you a - lone are the Ho - ly one, You a - lone are the Lord



You a - lone are the most high, Je - sus Christ, with the Ho - ly



Sp - rit in the Glo - ry of God the Fa - ther. *Glo - ry to God*



Glo - ry to God *Glo - ry to God* in the High est

THE BLESSING & DISMISSAL (BCP p. 104)

Then, the people kneeling, the Presbyter shall let them depart with this BLESSING.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Minsiter Go in peace to love and serve the Lord.

Answer **Thanks be to God.**

THE RECESSIONAL & ORGAN POSTLUDE

*Please **STAND** as the Clergy and Servers exit.*

Welcome to Christ's Chapel Anglican Church

Christ's Chapel Anglican Church is a parish of the Reformed Episcopal Church (REC).

The REC is a founding jurisdiction of the Anglican Church in North America (ACNA). Since 1873 the Reformed Episcopal Church has remained faithful to the absolute authority of the Word of God as our only infallible rule in all matters of faith and practice.

Wherever you have come from, and whoever you are, we hope that you feel at home with us here. If this is your first time here, please introduce yourself after the service. We'd love to have the opportunity to get to know you better!

Families with children are most welcome. We offer Children's Church in the narthex during the sermon – please, ask a Welcomer for more information if you would like to join.



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Christ's Chapel is a 501(c)3
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