

THE ORDER FOR  
HOLY COMMUNION

SEVENTH SUNDAY AFTER TRINITY  
August 3, 2025

## COMMUNION STANDARDS AND PRACTICES

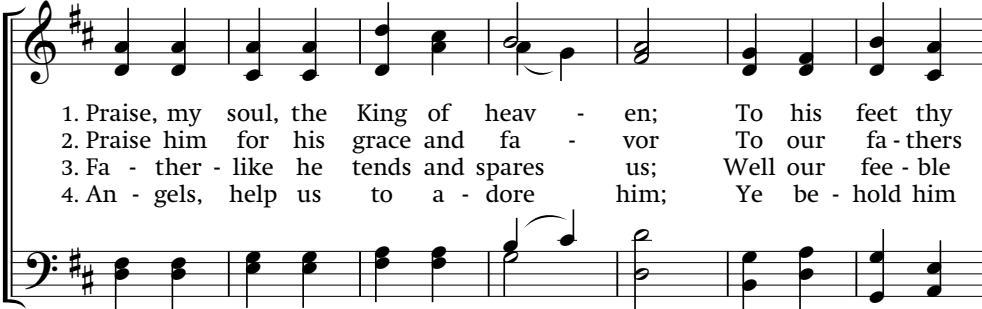
It is the Anglican practice to invite everyone who has been baptized with water in the name of the Trinity and is in love and charity with their neighbor to receive communion.

When you come forward, please kneel on the alter railing and a priest will offer you the bread. If you leave the bread in your hand it communicates to the chalice bearer that you want them to intinct (i.e., dip) the bread into the wine and place it into your mouth. If you consume it immediately it communicates to the chalice bearer that you want to drink from the common cup. If you choose to drink from the common cup please do help guide it to your mouth by holding the base of the chalice with your thumb and index finger to avoid any spilling.

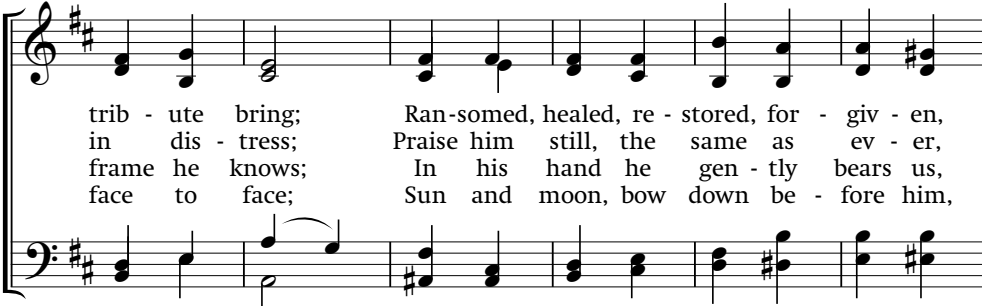
If you are not baptized or choose not to receive communion, you may still come forward. Simply cross your arms over your chest and receive God's blessing.

# THE PROCESSIONAL - #350 "Praise, my soul the King of heaven"

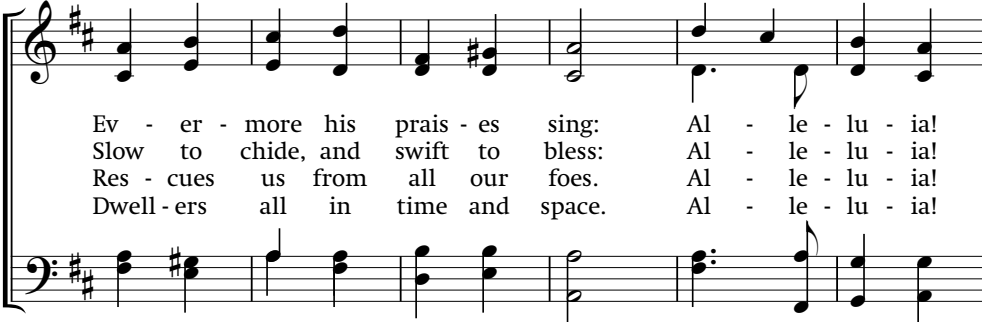
*Please stand as the clergy and servers enter.*



1. Praise, my soul, the King of heav - en; To his feet thy  
2. Praise him for his grace and fa - vor To our fa - thers  
3. Fa - ther - like he tends and spares us; Well our fee - ble  
4. An - gels, help us to a - dore him; Ye be - hold him



trib - ute bring; Ran-somed, healed, re - stored, for - giv - en,  
in dis - tress; Praise him still, the same as ev - er,  
frame he knows; In his hand he gen - tly bears us,  
face to face; Sun and moon, bow down be - fore him,



Ev - er - more his prais - es sing: Al - le - lu - ia!  
Slow to chide, and swift to bless: Al - le - lu - ia!  
Res - cues us from all our foes. Al - le - lu - ia!  
Dwell - ers all in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia! Praise with us the God of grace.

THE ORDER FOR  
THE ADMINISTRATION OF THE LORD'S SUPPER  
OR  
HOLY COMMUNION

THE WELCOME

THE OPENING SENTENCES (BCP p. 85)

The Lord be with you.

Answer. **And with thy spirit.**

Minister. Let us pray.

*Please kneel.*

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE DECALOGUE (BCP p. 86)

Minister GOD spake these words, and said: I am the LORD thy God;  
Thou shalt have no other gods before me.

Answer **Lord, have mercy upon us, and incline our hearts to keep  
this law.**

Minister THOU shalt not make unto thee any graven image, or any  
likeness of any thing that is in heaven above, or that is in the  
earth beneath, or that is in the water under the earth; Thou  
shalt not bow down thyself to them, nor serve them.

Answer **Lord, have mercy upon us, and incline our hearts to keep  
this law.**

Minister	THOU shalt not take the Name of the LORD thy God in vain.
Answer	<b>Lord, have mercy upon us, and incline our hearts to keep this law.</b>
Minister	REMEMBER the Sabbath day to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the Sabbath of the LORD thy God: In it thou shalt not do any work.
Answer	<b>Lord, have mercy upon us, and incline our hearts to keep this law.</b>
Minister	HONOUR thy father and thy mother.
Answer	<b>Lord, have mercy upon us, and incline our hearts to keep this law.</b>
Minister	THOU shalt do no murder.
Answer	<b>Lord, have mercy upon us, and incline our hearts to keep this law.</b>
Minister	THOU shalt not commit adultery.
Answer	<b>Lord, have mercy upon us, and incline our hearts to keep this law.</b>
Minister	THOU shalt not steal.
Answer	<b>Lord, have mercy upon us, and incline our hearts to keep this law.</b>
Minister	THOU shalt not bear false witness against thy neighbour.
Answer	<b>Lord, have mercy upon us, and incline our hearts to keep this law.</b>
Minister	THOU shalt not covet
Answer	<b>Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.</b>

## THE SUMMARY OF THE LAW (BCP p. 87)

*Then may the Minister say,*

**H**ear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*Here shall be sung*

unison

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

## THE COLLECTS (BCP p. 137)

*Then may follow this Collect.*

**L**ORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same, through Jesus Christ our Lord. Amen.

**G**RANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. Amen.

## THE FIRST LESSON (Judges 7:1-23)

*Please be seated, for the FIRST lesson.*

*Roger Cooper*

Reader            Here begins the first verse of the seventh chapter of the book of Judges.

1Then Jerubbaal (that is, Gideon) and all the people who were with him rose early and encamped beside the spring of Harod. And the camp of Midian was north of them, by the hill of Moreh, in the valley. 2The Lord said to Gideon, "The people with you are too many for me to give the Midianites into their hand, lest Israel boast over me, saying, 'My own hand has saved me.' 3Now therefore proclaim in the ears of the people, saying, 'Whoever is fearful and trembling, let him return home and hurry away from Mount Gilead.' " Then 22,000 of the people returned, and 10,000 remained. 4And the Lord said to Gideon, "The people are still too many. Take them down to the water, and I will test them for you there, and anyone of whom I say to you, 'This one shall go with you,' shall go with you, and anyone of whom I say to you, 'This one shall not go with you,' shall not go." 5So he brought the people down to the water. And the Lord said to Gideon, "Every one who laps the water with his tongue, as a dog laps, you shall set by himself. Likewise, every one who kneels down to drink." 6And the number of those who lapped, putting their hands to their mouths, was 300 men, but all the rest of the people knelt down to drink water. 7And the Lord said to Gideon, "With the 300 men who lapped I will save you and give the Midianites into your hand, and let all the others go every man to his home." 8So the people took provisions in their hands, and their trumpets. And he sent all the rest of Israel every man to his tent, but retained the 300 men. And the camp of Midian was below him in the valley. 9That same night the Lord said to him, "Arise, go down against the camp, for I have given it into your hand. 10But if you are afraid to go down, go down to the camp with Purah your servant. 11And you shall hear what they say, and afterward your hands shall be strengthened to go down against the camp." Then he went down with Purah his servant to the outposts of the armed men who were in the camp. 12And the Midianites and the Amalekites and all the people of the East lay along the valley like locusts in abundance, and their camels were without number, as the sand that is on the seashore in abundance.

13When Gideon came, behold, a man was telling a dream to his comrade. And he said, "Behold, I dreamed a dream, and behold, a cake of barley bread tumbled into the camp of Midian and came to the tent and struck it so that it fell and turned it upside down, so that the tent lay flat." 14And his comrade answered, "This is no other than the sword of Gideon the son of Joash, a man of Israel; God has given into his hand Midian and all the camp." 15As soon as Gideon heard the telling of the dream and its interpretation, he worshiped. And he returned to the camp of Israel and said, "Arise, for the Lord has given the host of Midian into your hand." 16And he divided the 300 men into three companies and put trumpets into the hands of all of them and empty jars, with torches inside the jars. 17And he said to them, "Look at me, and do likewise. When I come to the outskirts of the camp, do as I do. 18When I blow the trumpet, I and all who are with me, then blow the trumpets also on every side of all the camp and shout, 'For the Lord and for Gideon.'" 19So Gideon and the hundred men who were with him came to the outskirts of the camp at the beginning of the middle watch, when they had just set the watch. And they blew the trumpets and smashed the jars that were in their hands. 20Then the three companies blew the trumpets and broke the jars. They held in their left hands the torches, and in their right hands the trumpets to blow. And they cried out, "A sword for the Lord and for Gideon!" 21Every man stood in his place around the camp, and all the army ran. They cried out and fled. 22When they blew the 300 trumpets, the Lord set every man's sword against his comrade and against all the army. And the army fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath. 23And the men of Israel were called out from Naphtali and from Asher and from all Manasseh, and they pursued after Midian.

Reader	The Word of the Lord.
Answer	<b>Thanks be to God.</b>



## THE PSALM (Psalm 15)

*Please remain standing.*

*Domine, quis habitabit?*

1 Lord, who shall dwell in your tabernacle?

**\*Or who shall rest upon your holy hill?**

2 Whoever leads an uncorrupt life,

**\*and does that which is right, and speaks the truth from his heart.**

3 He has not spoken deceitfully with his tongue, nor done evil to his neighbor,

**\*and has not slandered his neighbor.**

4 In his eyes the wicked is rejected,

**\*and he makes much of those who fear the Lord.**

5 He swears to his neighbor and disappoints him not,

**\*though it were to his own hindrance.**

6 He has not given his money for usury,

**\*nor taken a bribe against the innocent.**

7 Whoever does these things

**\*shall never be overthrown.**

Glory be to the Father, and to the Son, and to the Holy Ghost,

**\* as it was in the beginning, is now, and ever shall be, world without end.**

**Amen.**

## THE SECOND LESSON (Romans 6:19-23)

*Please be seated, for the SECOND lesson.*

*Larry Prince*

Reader            Here begins the nineteenth verse of the sixth chapter of  
                         St. Paul's Epistle to the Romans.

19I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. 20For when you were slaves of sin, you were free in regard to righteousness. 21But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. 22But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. 23For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader            The Word of the Lord.

Answer            **Thanks be to God.**

## THE SEQUENCE HYMN “Holy, Holy, Holy”

*Please stand.*

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!  
2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,

Ear - ly in the morn - ing our song shall rise to thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,  
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,

God in three Per - sons, bless - ed Trin - i - ty.  
Which wert, and art, and ev - er - more shalt be.

## THE GOSPEL (St. Mark 8:1-9)

Minister        Hear the Gospel of our Lord Jesus Christ according to St.  
Mark.



Glo-ry to you, O Lord.

1 In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him and said to them, 2 “I have compassion on the crowd, because they have been with me now three days and have nothing to eat. 3 And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” 4 And his disciples answered him, “How can one feed these people with bread here in this desolate place?”

5 And he asked them, “How many loaves do you have?” They said, “Seven.” 6 And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. 7 And they had a few small fish. And having blessed them, he said that these also should be set before them. 8 And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. 9 And there were about four thousand people. And he sent them away.

Minister        This is the Gospel of our Lord.

Answer




Praise to you, O Christ. Al-le-lu-ia, al - le-lu-ia, — al-le - lu - ia.

# THE SEQUENCE HYMN “Holy, Holy, Holy”

*Please stand.*



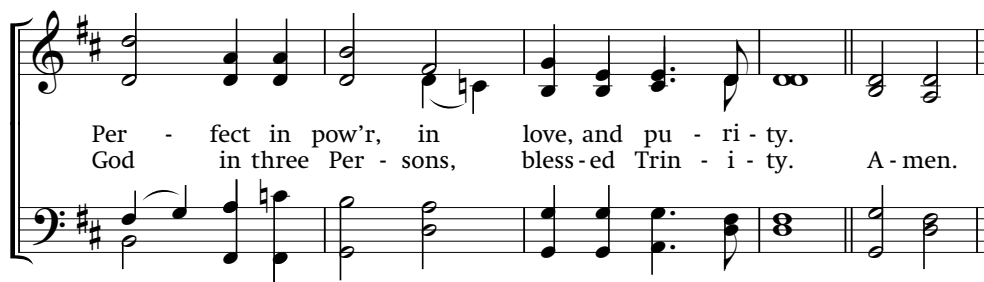
3. Ho - ly, Ho - ly, Ho - ly! though the dark-ness hide thee,  
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Though the eye of sin - ful man thy glo - ry may not see,  
All thy works shall praise thy name, in earth, and sky, and sea;



On - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,



Per - fect in pow'r, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty. A - men.

THE NICENE CREED (BCP p. 89)

*The service continues with the confession of the Nicene Creed by all.*

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of his Father before all worlds,  
God of God, Light of Light,  
Very God of very God, Begotten, not made,  
Being of one substance with the Father,  
By whom all things were made:  
Who for us men and for our salvation came down from heaven,  
And was incarnate by the Holy Ghost of the Virgin Mary,  
And was made man, And was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
And the third day he rose again according to the Scriptures,  
And ascended into heaven, And sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead;  
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life,  
Who proceedeth from the Father and the Son,  
Who with the Father and the Son together is worshiped and glorified,  
Who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead,  
And the Life of the world to come. Amen.

## THE ANNOUNCEMENTS (BCP p. 90)

*Please be seated.*

**Collect for birthdays:** WATCH over thy child, O Lord, as his days increase; bless and guide him wherever he may be, keeping him unspotted from the world. Strengthen him when he stands; comfort him when discouraged or sorrowful; raise him up if he fall; and in his heart may thy peace which passeth understanding abide all the days of his life; through Jesus Christ our Lord. Amen.

## THE BLESSING OF THE CHILDREN

## THE SERMON

*The Rector*

# OFFERTORY HYMN #263 "Let all mortal flesh keep silence"

*Please remain seated, and then stand during the final stanza.*

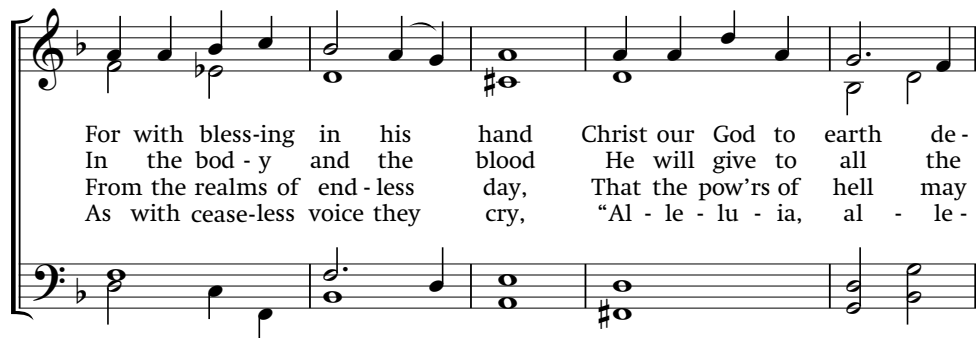
*unison*



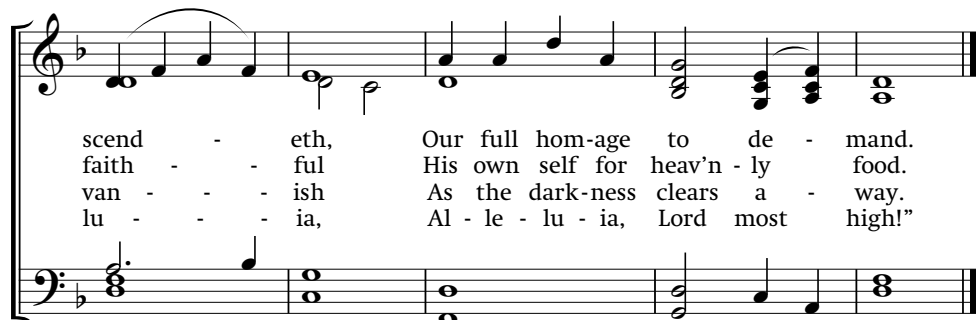
1. Let all mor - tal flesh keep si - lence, And with fear and  
 2. King of kings, yet born of Ma - ry, As of old on  
 3. Rank on rank the host of heav - en Spreads its van-guard  
 4. At his feet the six - winged ser - aph; Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth he stood, Lord of lords in hu - man ves - ture,  
 on the way, As the Light of Light de - scend - eth  
 sleep - less eye Veil their fa - ces to the Pres - ence,



For with bless - ing in his hand Christ our God to earth de -  
 In the bod - y and the blood He will give to all the  
 From the realms of end - less day, That the pow'rs of hell may  
 As with cease - less voice they cry, "Al - le - lu - ia, al - le -



scend - eth, Our full hom-age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - ish As the dark-ness clears a - way.  
 lu - ia, Al - le - lu - ia, Lord most high!"



## THE DOXOLOGY

*Pleaser stand.*

Musical notation for The Doxology, featuring a treble and bass staff with a key signature of one sharp (F#). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him above, ye heav'nly host; Praise Father, Son, and Ho - ly Ghost. A-men.

## THE OFFERING (BCP p. 92)

*Then after the table has been set, shall the minsiter say,*

**A**LL things come of thee, O LORD, and of thine own have we given thee.  
Amen.

*I Chronicles 29:14*

## PRAYER FOR THE CHURCH MILITANT (BCP p. 93)

Let us kneel and pray for the whole state of Christ's Church militant.

*Please kneel.*

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [\*alms and ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord:

And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

*¶ Then shall the Presbyter say to those who come to receive the Holy Communion,*

**Y**e who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

## THE GENERAL CONFSSION (BCP p. 96)

*The Priest and the People together say:*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## THE ABSOLUTION (BCP p. 96)

*The Presbyter stands and says:*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE COMFORTABLE WORDS (BCP p. 96)

*Then shall the Presbyter say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you.

*St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 St. John 2:1, 2*

## THE SURSUM CORDA (BCP p. 97)

Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Presbyter. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

**T**HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## THE SANCTUS ET BENEDICTUS QUI VENIT

*unison*

The musical score is written for a unison voice part. It consists of three systems of music, each with a treble and bass staff joined by a brace. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: 'Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, heav'n and earth are full of thy glo - ry: glo - ry be to thee, O Lord Most High. Bless-ed is he that com-eth in the name of the Lord. Ho-san-na in the high - est.' The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are placed below the treble staff.

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, heav'n and earth are

full of thy glo - ry: glo - ry be to thee, O Lord Most High. Bless-ed is

he that com-eth in the name of the Lord. Ho-san-na in the high - est.

## THE PRAYER OF HUMBLE ACCESS (BCP p. 261)

**W**e do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

## THE PRAYER OF CONSECRATION (BCP p. 262)

**A**LMIGHTY God, our heavenly Father, who, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption, who made there – by his one oblation of himself once offered – a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death until his coming again: Hear us, O merciful Father, we most humbly beseech thee, and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood: Who, in the same night that he was betrayed, took bread, and, when he had given thanks, he brake it, and gave it to his disciples, saying, 'Take, eat; this is my body which is given for you: Do this in remembrance of me.' Likewise after supper he took the cup, and, when he had given thanks, he gave it to them, saying, 'Drink ye all of this, for this is my blood of the new testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.' **Amen.**

# THE AGNUS DEI

*The Priest and the People together sing:*

unison



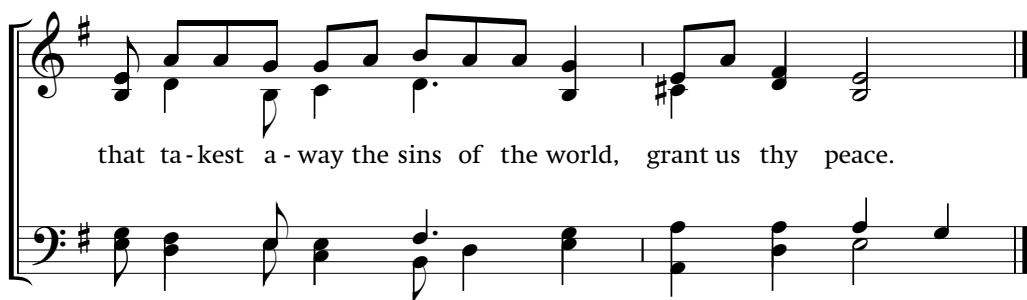
O Lamb of God, that ta - kest a - way the sins of the world,



have mer-cy up - on us. O Lamb of God, that ta - kest a - way the



sins of the world, have mer-cy up - on us. O Lamb of God,



that ta - kest a - way the sins of the world, grant us thy peace.

## THE DISTRIBUTION (BCP p. 101)

*Then shall the Presbyter first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, and after that to the people also in order, into their hands, all devoutly kneeling.*

*\*NOTE: If you would like your wafer intincted, please leave it in your hand and the chalice-bearer will intinct for you and place it in your mouth.*

*\*\*NOTE: If you would like a blessing instead, please come forward and cross your arms over your chest.*

## POST-COMMUNION PRAYERS (BCP p. 102)

Presbyter.      And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



*After that shall be said as followeth.*

**O** LORD and heavenly Father, we thy humble servants earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

*Or this.*

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

# THE GLORIA IN EXCELSIS

5

*ff* Glo - ry to God, Glo - ry to God, Glo - ry to God in the

High - est *f* Glo - ry to God in the High - est, and peace to his peo - ple on

9

earth. Lord God, Heav 'n - ly King, al - migh - ty God and Fa - ther, we

14

wor - ship you, we give you thanks, we — praise you for your glo - ry.

18

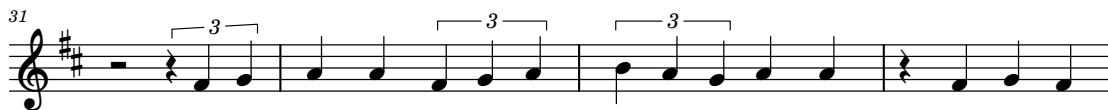
*[ff]* Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

22

*mf* Lord Je - sus Christ on - ly son of the Fa - ther Lord God,

27

Lamb of God, you take away the sin of the world; have mer - cy on us;



You are sea - ted at the right hand of the Fa - ther re - ceive our



prayer. *f* Glo - ry to God Glo - ry to God Glo - ry - to God in the



High - est *f* For you a - lone are the Ho - ly one, You a - lone are the Lord



You a - lone are the most high, Je - sus Christ, with the Ho - ly



Spi - rit in the Glo - ry of God the Fa - ther. *ff* Glo - ry to God



Glo - ry to God Glo - ry to God in the High est

## THE BLESSING & DISMISSAL (BCP p. 266)

*Then, the people kneeling, the Presbyter shall let them depart with this BLESSING.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Minsiter            Go in peace to love and serve the Lord.

Answer            **Thanks be to God.**

## THE RECESSIONAL & ORGAN POSTLUDE

*Please STAND as the Clergy and Servers exit.*







# Welcome to Christ's Chapel Anglican Church

Christ's Chapel Anglican Church is a parish of the Reformed Episcopal Church (REC).

The REC is a founding jurisdiction of the Anglican Church in North America (ACNA). Since 1873 the Reformed Episcopal Church has remained faithful to the absolute authority of the Word of God as our only infallible rule in all matters of faith and practice.

Wherever you have come from, and whoever you are, we hope that you feel at home with us here. If this is your first time here, please introduce yourself after the service. We'd love to have the opportunity to get to know you better!

Families with children are most welcome. We offer Children's Church in the narthex during the sermon – please, ask a Welcomer for more information if you would like to join.



[christschapel.org](http://christschapel.org)



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Christ's Chapel is a 501(c)3  
organization.

